



## 47<sup>th</sup> Annual Mighty Moo Festival June 14<sup>th</sup> – 15<sup>th</sup>, 2024 Food Vendors Information

Welcome to Cowpens, home of the Mighty Moo Festival. We are excited and looking forward to another successful year. Please read all information carefully.

Below is a list of regulations that must be followed by all food vendors. Please keep a copy of the regulations once your application has been submitted.

1. All vendors will be assigned a space at the discretion of the Mighty Moo Committee and its representatives. The Mighty Moo Committee does not guarantee any specific location for any vendor. There will be limited vendor space.
2. Vendors are given a space based on the size of their unit. (Width and length of unit should be specified on application).
3. Spot assignments are considered on a first-come, first-serve basis.
4. If payment is not received with registration form, form will automatically be discarded. The Mighty Moo Committee reserves the right to limit the number of vendors.
5. Applications with payment (and insurance certificate – see below) must be submitted by **Friday, May 31, 2024.** All late entries will be discarded. **DO NOT SEND PARTIAL PAYMENT.**
6. Any false representation by vendor will result in the vendor being asked to leave and **no refund** of spot fee. (Only items listed and approved on your form will be allowed for sale.)
7. Vendor is responsible for providing his or her own setup and breakdown of unit. **THE FESTIVAL PROVIDES NO WATER. EACH UNIT MUST PROVIDE THEIR OWN!**
8. Power will be provided this year for food vendors. Generators will not be allowed. There is an area on the entry form for AMP information; please complete it before returning your entry form.
9. Coca-Cola is the primary sponsor this year. Vendors will be required to buy soft drinks and water directly from the Coke truck. **PLEASE DO NOT BRING CANNED DRINKS, BOTTLED WATER, BOTTLED TEA, or BOTTLED LEMONADE! If this policy is abused, the vendor will be asked to leave.** It is permissible to sell homemade iced tea and homemade lemonade.
10. Ice will **NOT** be available for purchase this year.
11. Vendor setup will be **no earlier** than Friday, June 14<sup>th</sup> at 12:00 Noon. Food vendors will no longer be allowed to setup on Saturday.
12. Food Vendors that pay for Saturday must stay until the end of the street dance on Saturday night. The street dance ends at 11:30 p.m. All vendors must breakdown and be removed from the premises immediately following the street dance.
13. Food vendors/concessions **must** supply a copy of current liability insurance with submitted application. No exceptions! SCDHEC license must be presented on day of event to DHEC officials.
14. There will be NO REFUNDS under any circumstances, including and not limited to weather.
15. Each vendor is responsible for keeping the area around space litter free.

16. One vendor cannot occupy two vendor spaces without paying an additional vendor fee.
17. All Moo Committee Members will have a name badge. If you have any problems, questions, or concerns, please contact a committee member to have the situation resolved.
18. All food vendors are expected to be courteous to one another. If a problem arises between vendors, please contact a committee member. The Mighty Moo Committee reserves the right to remove a vendor(s) WITHOUT a refund, should an unwanted situation arise. If a vendor(s) is removed, they will not be allowed to return the following year.
19. There will be a designated area for vendors to park their personal vehicles. We will advise you where to park once you drop your trailer and/or get everything set up.
20. All vendors are encouraged to use counterfeit markers. Mighty Moo will not be responsible if a counterfeit bill is passed. If you do recognize a counterfeit bill, please contact a committee member or the police immediately.
21. **NO FOOD OR DRINKS ARE ALLOWED IN THE VETERAN'S PARK!**

Please send the completed application form, with check (in state only) or money order, and current liability insurance certificate to:

The Mighty Moo Festival  
Attn: Food Vendor  
PO Box 146  
Cowpens, SC 29330

If you have any questions, please contact Rodney Jones (864) 541-1058 or email [rodney@cjcomptonplumbing.com](mailto:rodney@cjcomptonplumbing.com)



For Moo Use Only  
Date Received: \_\_\_\_\_  
Check No.: \_\_\_\_\_  
Amount Received: \_\_\_\_\_  
Assigned Space No.: \_\_\_\_\_

**47<sup>th</sup> Annual Mighty Moo Festival  
Food Vendor Application  
Friday, June 14<sup>th</sup> - Saturday, June 15<sup>th</sup>, 2023**

1. Food concessions must supply a copy of current liability insurance with submitted application and payment. No application will be considered without these documents.  
**NO EXCEPTIONS!**

2. Only those items listed will be considered, and only those items approved by the vendor coordinator may be sold.

Name of the business or individual: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Person's Phone Number (with area code): \_\_\_\_\_

Name of item(s) you wish to sell: \_\_\_\_\_

\_\_\_\_\_

Size of Unit (length and width): \_\_\_\_\_

**Entry fees for food vendors:**

\_\_\_\_\_ Friday, June 14<sup>th</sup> – Saturday, June 15<sup>th</sup> ...\$200.00

**Power Fee for Food Vendors:**

There will be a \$30 charge per AMPs used by each vendor. Please enter the AMPs your unit requires. This fee will not be prorated. For all amperage, please round up to the nearest 30.

Ex: 50 AMPs would be the charge for 60 AMPs, so the charge would be \$60.

(# of AMPS) \_\_\_\_\_ X \$30.00 = \$ \_\_\_\_\_

**TOTAL AMOUNT OF CHECK:** \_\_\_\_\_

\*\*\*Note: There will be a \$30.00 fee on any returned check\*\*\*

The undersigned applying business/individual food vendor hereby releases and agrees to hold harmless and blameless the Cowpens Mighty Moo Festival Committee, The Town of Cowpens, and all its volunteers for any claim, liability, act, or omission which causes loss, damage, or injury to the undersigned's property/person, who he/she or helpers may sustain while participating in the Mighty Moo Festival.

I have read and agree to all conditions stated in this document.

**Applicant's Signature** \_\_\_\_\_

**Date** \_\_\_\_\_